

10.1.2 Australia Local Government Association

File Reference: 62706 (10.85.1.12)
Officer: Chief Executive Officer

ALGA is not calling for Notices of Motions for the 2019 National General Assembly.

10.1.3 Department for Environment and Water

File Reference: 62722 (3.3.2.1)
Officer: Chief Executive Officer

Request to waiver Development Application fees for heritage conservation work.

10.1.4 The Hon Michael McCormack MP

File Reference: 62751 (10.3.2.1)
Officer: Chief Executive Officer

Notification of the expansion of the Drought Communities Programme to include our Council area.

10.1.5 Local Government Association of South Australia

File Reference: 62772 (17.3.3.1)
Officer: Chief Executive Officer

Circular 48.7 - The State Government has invited feedback from councils on the draft Disability Inclusion Regulations 2019.

10.1.6 Local Government Association of South Australia

File Reference: 62775 (4.3.2.2.)
Officer: Chief Executive Officer

Circular 49.2 - A discussion paper about a key element of the state's new planning system, which focuses on planning's relationship with South Australia's economy, is now out for consultation.

10.1.7 Minister Stephan Knoll MP

File Reference: 62809 (10.3.2.1)
Officer: Chief Executive Officer

Financial Assistance Grants and Supplementary Local Road Funding allocations.

10.1.8 Select Committee on Fire and Emergency Services Bill

File Reference: 62848 (5.3.2.1)
Officer: Chief Executive Officer

Invitation to make a submission to the inquiry into the Fire and Emergency Services (Miscellaneous) Amendment Bill 2018.

10.1.9 Eyre Peninsula Local Government Association

File Reference: 62862 (10.85.1.3)
Officer: Chief Executive Officer

EPLGA Minutes – 07/12/2018

- 10.1.10 Department of Social Services**
File Reference: 62925 (17.65.1.5)
Officer: Chief Executive Officer
Continuation of the Cashless Debit Card trial in Ceduna and other regions.
- 10.1.11 Visitor Information Centre**
File Reference: 62941 (4.67.2.1)
Officer: Chief Executive Officer
Complementary email from a visitor.
- 10.1.12 SA Health**
File Reference: 62946 (11.3.2.1)
Officer: Chief Executive Officer
State Public Health Plan 2019-2024.
- 10.1.13 PHN Country SA**
File Reference: 62947 (11.3.2.1)
Officer: Chief Executive Officer
2017-2018 Annual Report, provided under separate cover.
- 10.1.14 The Hon Michael McCormack MP**
File Reference: 62975 (10.85.1.10)
Officer: Chief Executive Officer
Notification of Council's funding allocation under the Roads to Recovery Program from 01/07/2019 to 30/06/2024.
- 10.1.15 Local Government Association of South Australia**
File Reference: 63098 (16.3.2.1)
Officer: Chief Executive Officer
Measuring change in South Australia's environment.
- 10.1.16 Minister for Environment and Water**
File Reference: 63106 (10.85.1.13)
Officer: Chief Executive Officer
Advise that the Minister has ceased state government representation to all the NRM Boards.
- 10.1.17 Ceduna Foreshore Hotel Motel**
File Reference: 63136 (4.3.2.1)
Officer: Chief Executive Officer
Information regarding SA Regional Taxis.
- 10.1.18 Local Government Association of South Australia**
File Reference: 63159 (10.85.1.11)
Officer: Chief Executive Officer
Discussion Paper for the State Planning Commission.

10.1.19 NBN Co

File Reference: 63211 (3.3.2.1)
Officer: Chief Executive Officer

Notification of proposed co-location of telecommunication infrastructure without Development Application.

10.1.20 NBN Co

File Reference: 63212 (3.3.2.1)
Officer: Chief Executive Officer

Notification of proposed co-location of telecommunication infrastructure without Development Application.

10.1.21 Local Government Association of South Australia

File Reference: 63230 (17.3.3.1)
Officer: Manager Governance

Circular 2.8 – The Libraries Board of South Australia has selected Australia Post to provide the public library network's delivery services from 30/01/2019.

10.1.22 Local Government Association of South Australia

File Reference: 63231 (9.3.2.2)
Officer: Chief Executive Officer

Circular 2.7 – New laws regarding Council boundary change or amalgamation proposals, including the establishment of the Boundaries Commission, came into operation on 01/01/2019.

10.1.23 Office for Women

File Reference: 63260 (7.41.7.1)
Officer: Chief Executive Officer

125th Anniversary of SA women's suffrage – Community Grants available to celebrate the anniversary.

10.1.24 Rural Doctors Workforce Agency

File Reference: 63272 (11.3.2.1)
Officer: Chief Executive Officer

Copy of the RDWA Annual Report for 2017-18 is provided under separate cover.

10.1.25 State Library of South Australia

File Reference: 63275 (17.64.8.1)
Officer: Chief Executive Officer

Response to Council correspondence.

5:36pm Mayor PA Will left the meeting and vacated the chair

5:36pm Deputy Mayor IP Bergmann assumed the chair

21c/12019 Moved – IP Bergmann

Seconded – BP Niemz

That Council :

1. Pursuant to Sections 91(7) and 91(9) of the Local Government Act 1999 Council orders that the minutes and all reports and associated documents received, considered and discussed by Council relating to Item 9.2.2 – Proposed Lease Agreement – Ceduna Can & Recycling having been dealt with on a confidential basis under Sections 90(2) and 90(3)(d) of the Local Government Act 1999, be kept confidential and not available for public inspection on the grounds that they relate to commercial information of a confidential nature (not being a trade secret) the disclosure of which could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party and would, on balance, be contrary to the public interest, until a Lease Agreement is executed.
2. Pursuant to Section 44 of the Local Government Act 1999, Council delegates to the Chief Executive Officer of the Council the power pursuant to Section 91(9)(c) of the Local Government Act 1999 to revoke the order made by Council under Section 91(7) and (9) of the Act at paragraph 1 of this resolution at any time prior to the expiration of the period of the order specified therein.

CARRIED

10. MEETING CLOSED – 6:20PM

DATE: _____ **CONFIRMED:** _____
Mayor